



Agenda

**Clark County Commissioners
Thursday, November 06, 2025, 05:00 PM
Clark County Government Center
300 Corporate Drive, Room 103
Jeffersonville, IN 47130**

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE & PRAYER**
- 3. APPROVAL OF MEETING MINUTES - 10/23/2025**
- 4. APPROVAL OF CLAIMS AND PAYROLL**
- 5. AGENDA AMENDMENTS AND APPROVAL**
- 6. PUBLIC COMMENT - BY SIGN-IN SHEET, 3 MINUTE LIMIT**
- 7. NEW BUSINESS**
 - a. Ordinance Establishing the Maloney Realty Planned Unit Development (PUD)**
 - b. Ordinance Establishing the Justice Involved Youth Grant Fund**
 - c. Interlocal Agreement with the Silver Creek School Corporation for the 2025-2026 Academic School Year**
 - d. Memorandum of Understanding for Clark County Impact Court**

- e. **Purdue Extension Contractual Services Agreement**
- f. **Xerox Sales & Service Agreement for the Clerk**
- g. **Axon Master Services & Purchasing Agreement for the Prosecutor's Office**
- h. **Amendment NO. 1 to Owner-Engineer Agreement for Bethany Road & CR 403 Intersection Signal**
- i. **Agreement for Engineering Services for Sidewalk Evaluation in the Town of Speed**
- j. **New Washington Garage Engineering Studies**
 - j.a **Hart Surveying & Engineering Services**
 - j.b **Asher Geotechnical Engineering Study**

8. OLD BUSINESS

9. REPORTS

- a. **Auditor**
- b. **Attorney**
- c. **Highway Department**
- d. **Sheriff**
- e. **Elected Officials and Department Heads**

10. Other Business

11. Adjournment