

REGULAR MEETING

CLARK COUNTY BOARD OF COMMISSIONERS

November 06, 2025

The Board of County Commissioners of Clark County, Indiana met in Regular Session on November 06, 2025, at 5:00 p.m. in Room 103, Clark County Government Building, in Jeffersonville, Indiana.

Present at the meeting were Commissioners – Bryan Glover, Jack Coffman and David Decker, Commissioners' Assistant Sabrina Corbin, County Attorney Scott Lewis and Auditor Danny Yost.

The Pledge of Allegiance was led by Commissioner Glover. Prayer was led by Commissioner Jack Coffman.

Approval of the Minutes

Commissioner Coffman motioned to approve October 23, 2025 Regular Meeting Minutes. Commissioner Decker seconded. Motion approved 3-0.

Auditor Danny Yost presented the claims and payroll for November 06, 2025. Commissioner Decker motioned to approve the claims and payroll as presented by Auditor Danny Yost. Commissioner Coffman seconded. Motion approved 3-0.

Commissioner Glover asked for any amendments to the agenda if not he would entertain a motion to approve. Commissioner Coffman motioned to approve the agenda as presented. Commissioner Decker seconded. Motion approved 3-0

I. Public Comments: None.

II. New Business:

- A.** Eric Wise, Planning and Zoning Director, presented Ordinance 27-2025 An Ordinance Establishing the Maloney Realty Planned Unit Development (PUD). This is to change zoning on parcel 10-09-11-100-063.000-030 located off of Highway 403. This would be to change zoning from R2 to PUD. This zoning change comes with favorable recommendation from the Plan Commission. Commissioner Glover opens a public hearing. No one

came to speak for or against therefore Commissioner Glover closed the public hearing. Commissioner Decker motions to approve Ordinance 27-2025 An Ordinance Establishing the Maloney Realty Planned Unit Development (PUD). Commissioner Coffman seconded. Motion approved 3-0.

- B.** Scott Lewis, County Attorney, presented An Ordinance Establishing the Justice Involved Youth Grant Fund. This grant came from Lifespring in the amount of \$4000 for Juvenile Detention. This would be to address the root cause of violence in our communities. Commissioner Coffman motions to approve Ordinance 28-2025 which is an Ordinance Establishing the Justice Involved Youth Grant Fund with a fund number of 9165. Commissioner Decker seconded. Motion approved 3-0.
- C.** Scott Lewis, County Attorney, presented Interlocal Agreement with Silver Creek School Corporation for 2025-2026 Academic School Year. Clark County allows Silver Creek School Corporation to buy salt for their school and parking lots at our cost at \$90 per ton at a not to exceed 50 tons. Commissioner Decker motions to approve the Interlocal Agreement with Silver Creek School Corporation for 2025-2026 Academic School Year to purchase salt as presented at \$90 per ton at a not to exceed 50 tons. Commissioner Coffman seconded. Motion approved 3-0.
- D.** Scott Lewis, County Attorney, presented Memorandum of Understanding for Clark County Impact Court. This is to provide alcohol monitoring devices for people who are going through Impact Court and on probation. This will not cost the County anything, all fees will be paid by the person on probation. Commissioner Coffman motions to approve the Memorandum of Understanding for Clark County Impact Court for TCS LCC for 3 years. Commissioner Decker seconded. Motion Approved 3-0.
- E.** Scott Lewis, County Attorney, presented Purdue Extension Contractual Service Agreement. Under Indiana Code it is a legal requirement that all County Governments fund Purdue Extension Contractual (4H Youth Development, Community Development Agricultural and Natural Resource.) Commissioner Coffman motions to approve Purdue Extension Contractual Service Agreement and Clark County Government for services

January 1, 2026- December 31, 2026 in the amount of \$142, 070.00 to be signed by President, Commissioner Glover. Commissioner Decker seconded. Motion Approved 3-0.

- F. Scott Lewis, County Attorney, presented Xerox Sales & Service Agreement for the Clerk. This is for a self-help kiosk. This is a 36-month agreement in the amount of \$6,895.71 to be paid out of the Clerk Perpetuation Fund. Commissioner Decker motions to approve Xerox Sales & Service Agreement for the Clerk for printer kiosk. Commissioner Coffman seconded. Motion Approved 3-0
- G. Scott Lewis, County Attorney, presented Axon Master Services & Purchasing Agreement for the Prosecutor Office. The State of Indiana entered into a master agreement with an agency that is specifically designed for the Prosecutor Office. This is a 60-month agreement in the amount of \$217,521.60 to be paid from the Prosecutor general fund. Commissioner Coffman motions to approve Axon Master Services & Purchasing Agreement for the Prosecutor Office in the amount of \$217,521.60 to be paid from the Prosecutor general fund for 60 months. Commissioner Decker seconded. Motion approved 3-0.
- H. Scott Lewis, County Attorney, presented Amendment No. 1 to Owner-Engineer Agreement for Bethany Road & CR 403 Intersection Signal. A topographical survey needs to be added for the temporary signal design. This will increase the amount from a not to exceed \$45,900 to a not to exceed \$60900 which is an increase of \$15,000. Commissioner Decker motions to approve Amendment No. 1 to Owner- Engineer Agreement for Bethany Road & CR 403 Intersection Signal which will increase the amount from a not to exceed \$45,900 to a not to exceed \$60900 which is an increase of \$15,000. Commissioner Coffman seconded. Motion Approved 3-0.
- I. Scott Lewis, County Attorney, presented Agreement for Engineering Services for Sidewalk Evaluation in the Town of Speed. This is for DLZ to evaluate all the sidewalks in the Town of Speed to make sure they are up to code. The cost of this would be \$20,000. Commissioner Coffman motions to approve the Agreement for Engineering Services for Sidewalk Evaluation in

the Town of Speed in the amount of \$20,000. Commissioner Decker seconded. Motion Approved 3-0.

J. Scott Lewis, County Attorney, presented New Washington Garage Engineering Studies.

J.A. Hart Surveying & Engineering Services

Commissioner Coffman motions to approve the contract with Hart Surveying & Engineering Services for New Washington Garage Rehabilitation Program with a lump sum of \$29,750.00. Commissioner Decker seconded. Motion Approved 3-0.

J.B. Asher Geotechnical Engineering Study

Commissioner Decker motions to approve the contract with Asher Geotechnical Engineering Study for New Washington Garage Rehabilitation Program with a lump sum of \$5,000. Commissioner Coffman seconded. Motion Approved 3-0.

III. Old Business: None.

Reports:

A. Auditor: None.

B. Attorney: None.

C. Highway Department: Highway Engineer, Brian Dixon, was approached by a resident at Biggs Road and Memphis Bluelick. He wanted to talk to the Commissioner about putting in two stop signs on Biggs Road. He also wants to put the flashing red light on the stop sign. He will be in contact with County Attorney.

D. Sheriff: Major, Nick Mobley 587 Total Inmates: 20 Fed and 108 ICE

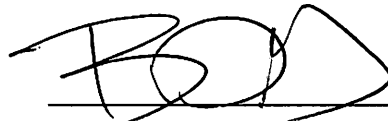
Elected Officials & Department Heads: None.

V. Other Business: None.

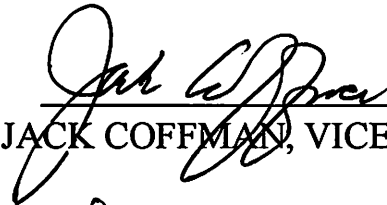
VII. Adjournment: Commissioner Glover entertained a motion to adjourn. Commissioner Coffman motioned to adjourn. Commissioner Decker seconded.

Motion approved 3-0.

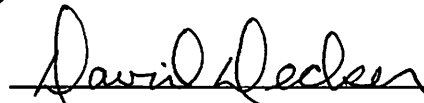
BOARD OF COMMISSIONERS OF
CLARK COUNTY, INDIANA



BRYAN GLOVER, PRESIDENT



JACK COFFMAN, VICE PRESIDENT



DAVID DECKER, MEMBER

SIGNED THIS DAY November 20, 2025

ATTEST: Danny Yost

DANNY YOST, CLARK COUNTY AUDITOR