

**Minutes of the Meeting
of the Clark County Drainage Board
Clark County, Indiana**

September 16, 2025

The Clark County Drainage Board met in Regular Session on September 16, 2025 in the First Floor Meeting Chamber #103 of the Clark County Government Center, 300 Corporate Drive, Jeffersonville, Indiana at 5:00 pm. Present at the meeting were President Jack Coffman, Vice-President Rob Lewellen, Member Alan Conner, Ex-officio non-voting member Clark County Surveyor David Ruckman, Attorney Ron Culler, and Coordinator Talaina Taff.

In the first order of business, Mr. Lewellen moved to approve the **Minutes of the August 19, 2025 meeting** as submitted. Mr. Conner seconded the motion. Motion passed unanimously 3 – 0.

In the next order of business, Mr. Conner moved to approve the **Contract for Drainage Review of 7-Eleven Store #42746 by Copperwaite Design Group, Inc.** Mr. Lewellen seconded the motion. Motion passed unanimously 3 – 0.

In the next order of business, Mr. Lewellen moved to accept the amendment to the contract between **Hart's Surveying and Engineering** and the **Clark County Drainage Board** for review of drainage plans of **Light Up Toys/Studios – 8841 Commerce Park Drive, Sellersburg** in the amount of \$2827.50. Mr. Conner seconded the motion. Motion passed unanimously 3 – 0.

In the next order of business, Mr. Conner moved to accept the amendment to the contract between **Hart's Surveying and Engineering** and the **Clark County Drainage Board** for review of drainage plans of **Dietrich Farms – N Francke Road, Henryville** in the amount of \$2242.50. Mr. Lewellen seconded the motion. Motion passed unanimously 3 – 0.

In the next order of business, the Board reviewed **Drainage Plans for 7-Eleven Store #42746 – Blue Lick Road & Crone Road, Memphis**. Mr. Scott Ricker with **Weihe Engineers** presented plans. Mr. Kevin Taff with **Blankenbeker & Associates** and **Primavera & Associates** gave an oral and written report on behalf of Mr. Jason Copperwaite who reviewed the plans. After discussion and in accordance with the recommendation letter provided by Primavera & Associates, Mr. Conner moved to approve plans subject to compliance with Requirements after Approval #1, 2, 5, and 6. Note that #3 and #4 were waived. Mr. Lewellen seconded the motion. Motion passed unanimously 3 – 0. Recommendation letter is attached.

Next, Mr. Lewellen moved to amend the motion to include making the approval of the 7-Eleven drainage plans subject to also receiving the drainage review fee of \$2,550.00. Mr. Conner seconded the motion. Motion passed unanimously 3 – 0.

In the next order of business, the Board followed up on the letter that Mr. Culler was to send to **Tina Deuser – 5527 Limestone Creek Drive, Charlestown**. Mr. Culler reported that he sent the letter which stated that the issue is a private property issue. Mr. Culler will send a copy of the letter, via email, to Ms. Taff to be kept on file. No further action from the Board.

In the next order of business, the Board followed up on the letter that Mr. Culler was to send to **Sheri Thompson / Roof Lynx - 9207 Hwy 62, Charlestown**. Mr. Culler reported that he sent the letter. In addition, Mr. Culler will send a copy of the letter, via email, to Ms. Taff to be kept on file. No further action from the Board.

In the next order of business, Mr. Culler stated that he has not yet prepared the **Request for Qualifications from Engineers for Drainage Plan Review**. As such, Mr. Lewellen moved to table this item. Mr. Conner seconded the motion. Motion passed unanimously 3 – 0.

In the next order of business, the Board set a meeting date to discuss **Revisions to the Stormwater Technical Standards Manual**. It will be held as a Special Meeting on October 14, 2025 at 10:00 am at the Clark County Government Center, Room 103, Jeffersonville, IN 47130.

In the next order of business, the Board was to address **Parcel #10-10-20-300-113.000-032**. Since the representative was not present at the meeting, Mr. Conner moved to table until the next regularly scheduled meeting. Mr. Lewellen seconded the motion. Motion passed unanimously 3 – 0.

In the next order of business, Mr. Coffman and Ms. Taff presented the **Drainage Board Quarterly Update**. Mr. Lewellen moved to accept the quarterly report as submitted. Mr. Conner seconded the motion. Motion passed unanimously 3 – 0.

In the next order of business, the Board discussed **IDEM complaint #119729**. OHM Advisors has assisted the Board with this issue. After discussion, it appears that work is being done (possibly in a floodplain area) without proper permits in place. As such, Mr. Conner moved that Mr. Culler send an email notification to the Floodplain Administrator, Mr. Eric Wise, to deal accordingly with this issue. Mr. Lewellen seconded the motion. Motion passed unanimously 3 – 0. No further action from the Board.

In the next order of business, the Board discussed **future IDEM complaints**. It was determined that Ms. Taff reach out to OHM Advisors to obtain a Request for Proposal to take care of IDEM complaints.

In the next order of business, the Board discussed **Site Inspections**. Mr. Kevin Taff with Blankenbeker & Associates and Paul Primavera & Associates presented a proposal for site inspections. The Board is asking Primavera & Associates to present a revised proposed contract to the Board based on the minimum requirements under IDEM guidelines. The proposal is to be on an annual basis or until an MS4 coordinator is in place. The Board will also reach out to OHM Advisors to get a similar proposal.

In the next order of business, the Board discussed **Drainage Plan Approvals** that have **Unmet Contingencies**.

In the next order of business, Ms. Taff presented the **Drainage Board Financial Report**. Mr. Lewellen moved to approve the report as submitted. Mr. Conner seconded the motion. Motion passed unanimously 3 – 0.

In the next order of business, Mr. Conner moved to approve the **Invoices and Claims** as submitted. Mr. Lewellen seconded the motion. Motion passed unanimously 3 - 0. The claims were as follows:

- **Rob Lewellen - \$50.00 – September CCDB meeting**
- **Alan Conner - \$50.00 – September CCDB meeting**
- **Talaina Taff - \$2080.00 - September contract**
- **OHM Advisors- \$135.00–Stormwater Support**
- **Renaissance Design Build - \$1950.00 – Drainage Plan Review
Waters of Millan Section 8**
- **Hart's Surveying & Engineering - \$1950.00 – Drainage Plan Review
S&M Precast**
- **Hart's Surveying & Engineering - \$2242.50 – Drainage Plan Review
Dietrich Farms**
- **Hart's Surveying & Engineering - \$2827.50 – Drainage Plan Review
Light Up Toys/Studios**

There being no further business before the Board, on motion made, seconded, and passed, the meeting was adjourned at 7:33 pm.

**Clark County Drainage Board
Clark County, Indiana**



Jack Coffman, President



Rob Lewellen, Vice-President



Alan Conner, Member



PRIMAVERA & ASSOCIATES

ENGINEERING & LAND SURVEYING

Jason M. Copperwaite,
PE, PS, FAA-UAS
President

David A. Sanders,
PE
Vice President

Travis Andres,
PE
Principal Geotechnical
Engineer

William McDonough,
EIT
Sr. Project Manager

J. Michael Rich,
PE, CPESC
Sr. Project Manager

L. Matthew Blake,
PWS
Director of
Ecological Services

Erik Merten
Sr. Project Coordinator

Daniel Hartman,
PE
Project Manager

Chase Blakeman,
FAA-UAS
Project Manager

Paul Primavera,
PE, PS
President Emeritus

September 16, 2025

Clark County Drainage Board
300 Corporate Drive, Suite 206
Jeffersonville, IN 47130
Attn: Talaina Taff

Re: 7/11 Store
Blue Lick & Crone Road
Memphis, IN

Dear Talaina,

I have reviewed the above project for compliance with the Drainage Ordinance (D.O.) adopted by the Clark County Commissioners as Ordinance No. 40-2024 on December 19, 2024. I have the following comments and additional requirements post approval by the Drainage Board (unless waived by the Drainage Board):

Comments:

1. Based upon the revised plans and stormwater management report emailed to me, the plans meet or exceed the intent of the Drainage Ordinance, and I hereby recommend approval.

Requirements after approval (unless waived by the Drainage Board):

1. Drainage easements shall be provided for "all stormwater systems, including detention or retention basins, conveyance systems, structures and appurtenances, located outside of the right-of-way" (D.O. Section 3 (d) – page 7 & D.O. Section 5 (d) – page 13).
2. The stormwater pollution prevention plan (SWPPP) must be reviewed and approved by the Drainage Board's designee, the Clark County Soil and Water Conservation District (CCSWCD), who is an approved reviewer by IDEM. (D.O. Section 4 (a) – page 9). Once approved by CCSWCD, the appropriate permit shall be obtained from IDEM and the Owner shall implement a self-monitoring program. (D.O. Section 4 (d) – page 11).
3. Owner shall provide an irrevocable letter of credit or a bond equal to 125% of the total cost as estimated by a professional engineer or surveyor of all stormwater management measures for the entire project with a minimum amount of \$5,000. (D.O. Section 6 (g) – Page 19-20).
4. Once the drainage infrastructure is complete, the Owner shall provide as-built plans certified by the engineer or surveyor of record (D.O. Section 6 (i) – page 21).
5. Complete and record a Stormwater Management BMPs Maintenance Agreement per Appendix B1 (D.O. Appendix B1).
6. Provide final sealed and signed drawings and drainage report to the Clark County Drainage Board in hard copy.

Sincerely,

Jason M. Copperwaite, P.E., P.S., FAA-UAS

JMC/ms